

# 20200401D

WS/LM 4/1/2020  
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**pennsylvania**  
DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES

RESOLUTION PAGE  
#8-2020

Commonwealth of Pennsylvania  
www.dcnr.state.pa.us/grants

DCNR-2018-G2P2-19 Applicant Information (indicates required information)

Applicant/Grantee Legal Name: DAUPHIN COUNTY COMMISSIONERS Web Application ID: 2001765

Project Title: Wildwood Park Accessible Boardwalk

WHEREAS, DAUPHIN COUNTY COMMISSIONERS ("Applicant") desires to undertake the project, "Wildwood Park Accessible Boardwalk" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department if the applicant is awarded a grant; and

NOW THEREFORE, it is resolved that:

1. The grant application may be electronically signed on behalf of the applicant by "Jeff Haste" who, at the time of signing, has a TITLE of "Dauphin County Board of Commissioners Chairman" and the email address of "jhaste@dauphinc.org".
2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the applicant/grantee's executed signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "TITLE" specified in paragraph 1 and the grantee will be bound by the amendment.

I hereby certify that this Resolution was adopted by the

Dauphin County Board of Commissioners

(Identify the governing body of the applicant, e.g. city council, borough council, board of supervisors, board of directors)

of this applicant, this 1 day of April, 2020.

Jeff Haste  
(signature of the governing body)

Chairman