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**RESOLUTION # 22 - 2011**

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DAUPHIN, PENNSYLVANIA  
CHANGING THE DATES OF THE ANNUAL JAZZ FESTIVAL  
DUE TO WEATHER EMERGENCY**

AND NOW, The Board of County Commissioners of the County of Dauphin makes the following Resolution for the purposes therein set forth.

WHEREAS, it is the Policy and Practice of the County of Dauphin to ordinarily prohibit the consumption and or possession of alcoholic beverages on premises which it owns, leases and or occupies; and

WHEREAS, the Dauphin County Department of Parks and Recreation, desires to host the Fifth Annual Jazz Festival on Saturday, October 1 and Sunday, October 2, 2011, from 3:00 p.m. to 9:00 p.m. or other date that said event may be postponed until.

WHEREAS, the event will feature, in addition to performing artists, four (4) Central Pennsylvania wineries; and

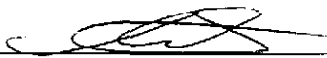
WHEREAS, said wineries will be seeking to obtain and will have obtained by the dates hereinabove set forth, two "special two-day permits" from the PLCB, to allow for tasting and sale of wine during the course of the Jazz Festival; and

WHEREAS, the wineries have agreed to and do accept responsibility for insuring that the rules and regulations, appurtenant to the Special Permit, to be issued by the PLCB, are fully complied with.

NOW, THEREFORE, be it hereby resolved by the Board of County Commissioners of the County of Dauphin, that the general County policy and practice of prohibiting the consumption and or possession of alcoholic beverages on County owned and or leased premises, is hereby suspended, solely for Fort Hunter Park, on Saturday, October 1, 2011, and Sunday, October 2, 2011 between the hours of 4:30 P.M. and 9:00 P.M., for the purposes of further promoting the Jazz Festival for the event to be held at Fort Hunter Park.

IN WITNESS WHEREOF, we have hereunto affixed our hands and seal this 12 day of ~~September~~<sup>October</sup>, 2011.

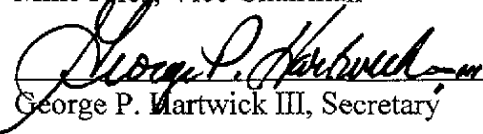
ATTEST:

  
\_\_\_\_\_  
Laura E. Evans, Esquire  
Chief Clerk/Chief of Staff

COUNTY OF DAUPHIN  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Jeff Haste, Chairman

  
\_\_\_\_\_  
Mike Pries, Vice Chairman

  
\_\_\_\_\_  
George P. Martwick III, Secretary

(SEAL)