

WS 8/18/2021
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**THE COUNTY OF DAUPHIN
COMMONWEALTH OF PENNSYLVANIA**

Resolution No. 20-2021

**A RESOLUTION SUPPORTING
THE PENNSYLVANIA COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL
(AMERICA250PA)**

WHEREAS, The Pennsylvania General Assembly and the Governor created AMERICA250PA in 2018 to plan, encourage, develop and coordinate the commemoration of the two hundred fiftieth anniversary of the United States, and Pennsylvania's integral role in that event, and in the role of its people on the nation's past, present, and future; and

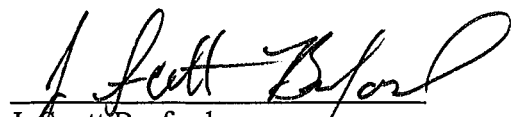
WHEREAS, AMERICA250PA hopes to engage all Pennsylvanians and all sixty seven counties through their many signatures and officially recognized programs, projects, and events over the next five years by inspiring future leaders and celebrating all Pennsylvanians' contributions to the nation over the last two hundred fifty years; and

WHEREAS, by adoption of AMERICA250PA's four pillars of EPIC we hope to educate, preserve, innovate, and celebrate.

NOW, THEREFORE, be it resolved by the Board as follows:

1. That the County of Dauphin hereby endorses AMERICA250PA and its mission to educate, preserve, innovate, and celebrate every Pennsylvanian in every county.
2. That the County of Dauphin officially establishes an AMERICA250PA County Commission made up of a diverse group of citizens to work with AMERICA250PA on any and all related activities within Dauphin County. The participants of the Dauphin County AMERICA250PA Commission will be strictly voluntary roles and there shall be no compensation for participation.
3. That possible appropriate funding for the Dauphin County AMERICA250PA Commission may be made available, if appropriate and as applicable.
4. A copy of this resolution shall be delivered to Dauphin County's federal and state delegations and to the AMERICA250PA Commission.
5. This resolution was duly adopted by a motion of the Board.

ATTEST

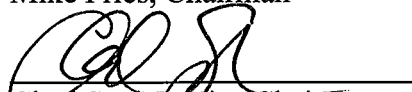


J. Scott Burford
Chief Clerk/Chief of Staff

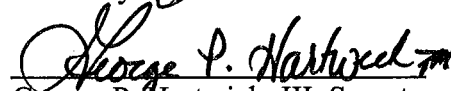
**COUNTY OF DAUPHIN
BOARD OF COMMISSIONERS**



Mike Pries, Chairman



Chad Saylor, Vice Chairman



George P. Hartwick, III, Secretary