

**Office of the Dauphin County Bureau of Registration and Elections  
1251 South 28<sup>th</sup> Street  
Harrisburg, PA 17111**

**NOTICE OF THE GENERAL PRIMARY  
TO BE HELD APRIL 23, 2024**

In accordance with the provisions of the Election Code of the Commonwealth of Pennsylvania and amendments thereto: NOTICE IS HEREBY GIVEN that NOMINATIONS are to be made for the following Offices at the ensuing General Primary to be held on Tuesday, April 23, 2024, between the hours of 7:00 A.M. and 8:00 P.M., prevailing time in various Election Districts in the City of Harrisburg and the County of Dauphin, Pennsylvania, viz:

**THROUGHOUT THE STATE**

PRESIDENT OF THE UNITED STATES

UNITED STATES SENATOR

ATTORNEY GENERAL

AUDITOR GENERAL

STATE TREASURER

**THROUGHOUT THE COUNTY OF DAUPHIN**

REPRESENTATIVE IN UNITED STATES CONGRESS  
(10<sup>TH</sup> CONGRESSIONAL DISTRICT)

SENATOR IN THE GENERAL ASSEMBLY  
(15<sup>TH</sup> SENATORIAL DISTRICT)

REPRESENTATIVE IN THE GENERAL ASSEMBLY  
(103<sup>RD</sup>, 104<sup>TH</sup>, 105<sup>TH</sup>, 106<sup>TH</sup> AND 125<sup>TH</sup> LEGISLATIVE DISTRICTS)

In accordance with the provisions of the Election Code of the Commonwealth of Pennsylvania and amendments thereto: NOTICE IS HEREBY GIVEN that ELECTIONS are to be made for the following Offices at the ensuing General Primary to be held on Tuesday, April 23, 2024, between the hours of 7:00 A.M. and 8:00 P.M., prevailing time in various Election Districts in the City of Harrisburg and the County of Dauphin, Pennsylvania, viz:

DELEGATE TO THE DEMOCRATIC NATIONAL CONVENTION  
(5 Persons)

DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION  
(3 Persons)

ALTERNATE DELEGATE TO THE REPUBLICAN NATIONAL CONVENTION  
(3 Persons)

**BY ORDER OF THE  
DAUPHIN COUNTY BOARD OF ELECTIONS**

George P. Hartwick, III, Chairman  
Justin Douglas  
Mike Pries  
Christopher T Spackman, Director