

MS-339 (Rev 04/09)

APPLICATION FOR COUNTY AID

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PKU	JECT	IVI	338	ADEK

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SECTION 1: To be completed by	Municipality. Up	on completion sub	mit to the County			
THEREFORE BE IT RESOLVED, the	at we, the Officials of		vatara Township			
DauphinCo	ounty, Pennsylvania, in	Regular Session, do he	MUNICIPALITY (NAME) reby make application to the County for an			
allocation of County Liquid Fuels Tax Funds	i.					
PROJECT DESCRIPTION: Replacem	ent of Swatara Brid	lge No. SWT-1, Box	nnymead Avenue			
over Spring Creek						
TOTAL ESTIMATED PROJECT COST: \$78	0,000	ALLOCATION REQUESTED: \$780,000				
It is certified by the Municipality and the officers current Pennsylvania Department of Transportatio the abutting property owners.	who execute this application Specifications and that	all work will be done with	and work done hereunder shall conform to the in the legal right of way or with permission of N (Date): ### ################################			
ATTEST: (Seal)		Signature of Municipal				
SIGNATURE – SECRETARY/OTTY C Swatara Township	CLERK	Douglas E	Soff, Vice President			
NAME OF MUNICIPALITY	D. 17111					
599 Eisenhower Blvd., Harrisbur	rg, PA 1/111					
710011000	<u> </u>					
SECTION 2: To be completed by Department of Transportation	County Officials.	Upon completion #5-2012	submit to the Pennsylvania			
WHEREAS, the County Officials of	Dauphin	County	, having been presented with the foregoing			
application for the expenditure of County Liq	uid Fuels Tax Funds fo	or improvements as indi	cated above.			
THEREFORE BE IT RESOLVED, that the amount listed below from the County Liquiconform to the current Pennsylvania Department.	uid Fuels Tax Funds to	ward the above specifie	ree on behalf of said County to contribute d project provided that all work done shall			
DULY ADOPTED ON (Date): 3/	14,2012 [ALLOCATION APP	ROVED: \$			
ATTEST: (Seal)		Signature of County Of	icials			
SIGNATURE - COUNTY CLERI P.O. Box 1295	K	Im	62			
ADDRESS Harrisburg, PA 1710	8	Story P.	Har hweel per			
SECTION 3: To be completed by the Pennsylvania Department of Transportation						
APPROVED: MUNICIPAL SERVICES	REPRESENTATIVE	DATE:	1			
- W. M	unicipality /	/	cc: County / /			