Resolution #51-2010

Form: MS-340 (7-06)

APPLICATION TO ENCUMBER LIQUID FUELS

(1) PROJECT NUMBER C-99-22000-02

| PENNDOT | TAX FUNDS (For Use By County Officials (| | (3) Rev. # <u>3</u> | |
|--|--|--|--|--|
| SECTION 1: To be comp of Transports | leted by County Officials. Upon complet | | Department | |
| May 18, 1945, P.L. 803, permitti | County desires to take advantage of the Act approveding counties of the Commonwealth of Pennsylvania to State-Aid Highways or any public highway or bridge | appropriate and expend monies for the im | • • | , |
| Session assembled on thi | SOLVED, that we, the Officials of s day 22-Dec tion for an Encumbrance of Liquid Fuels Ta | 20 10 , do hereby make ap | Pennsyfvania, in Regular plication to the Pennsylvani | а |
| (4) PROJECT DESCRIPT Replacement of Dauphin Township/Hummelstown | n County Bridge No. 32, T-690 (Duke Stre | eet) over Swatara Creek, South F | łanover | |
| (5)Total Estimated Project | ct Cost: \$5,000,000.00 | (6) Project Phase: X Engi Maintenance (9) Original Encumbrance | neering X Construction Other (check all that ap | |
| (7) County % of total proje | ect cost to be encumbered 5.00% | (9a) Prior Encumbrance | -\$130,000.00 | |
| (8) % encumbered to date | | (10) Increase/ Decrease | \$250,000.00 | |
| | | (11) Total Encumbrance | \$250,000.00 | |
| the property owners. Duly adopted on (Date): (12) ATTEST. (Seal) (Signature-Cour) (Signature-Cour) (Signature-Cour) (Signature-Cour) (Signature-Cour) (Signature-Cour) (Signature-Cour) | | Signature/of Cour | | taste, Chairman Pries, Vice Chairman P. Hartwick, III., Secretary |
| SECTION 2: To be comp | leted by the Pennsylvania Department o | f Transportation | , | Secretary |
| 1. The encumbra 2. This form mus 3. The above encumber Fund - Account 4. Prior to the expect (Project Approximation) | re not considered encumbered until signed | e project. cal auditors upon request. orm MS-993 (County Liquid Fuels T ust have an approved Form MS-32 | 9 | ······································ |
| APPROVED: | (MUNICIPAL SERVICES REPRESENTATIVE | DATE: | | |
| | (MUNICIPAL SERVICES REPRESENTATIVE |) | | |
| (16) COMMENTS: | | | | |