

**Office of the Dauphin County Bureau of Registration and Elections
1251 South 28th Street
Harrisburg, PA 17111**

**NOTICE OF THE MUNICIPAL PRIMARY
TO BE HELD MAY 19, 2026**

In accordance with the provisions of the Election Code of the Commonwealth of Pennsylvania and amendments thereto: NOTICE IS HEREBY GIVEN that NOMINATIONS are to be made for the following Offices at the ensuing General Primary to be held on Tuesday, May 19, 2026, between the hours of 7:00 A.M. and 8:00 P.M., prevailing time in various Election Districts in the City of Harrisburg and the County of Dauphin, Pennsylvania, viz:

**THROUGHOUT THE STATE
GOVERNOR
LIEUTENANT GOVERNOR**

**THROUGHOUT THE COUNTY OF DAUPHIN
REPRESENTATIVE IN UNITED STATES CONGRESS
(10TH CONGRESSIONAL DISTRICT)**

**SENATOR IN THE GENERAL ASSEMBLY
(34TH SENATORIAL DISTRICT)**

**REPRESENTATIVE IN THE GENERAL ASSEMBLY
(103RD, 104TH, 105TH, 106TH AND 125TH LEGISLATIVE DISTRICTS)**

In accordance with the provisions of the Election Code of the Commonwealth of Pennsylvania and amendments thereto: NOTICE IS HEREBY GIVEN that ELECTIONS are to be made for the following Offices at the ensuing General Primary to be held on Tuesday, May 19, 2026, between the hours of 7:00 A.M. and 8:00 P.M., prevailing time in various Election Districts in the City of Harrisburg and the County of Dauphin, Pennsylvania, viz:

**THROUGHOUT THE COUNTY OF DAUPHIN
DEMOCRATIC STATE COMMITTEE
(6 Total: 3 Male and 3 Female)**

**REPUBLICAN STATE COMMITTEE
(7 Total: 3 Male, 3 Female and 1 Either Gender)**

**FROM EACH ELECTION DISTRICT
DEMOCRATIC COUNTY COMMITTEEMAN**

DEMOCRATIC COUNTY COMMITTEEWOMAN

REPUBLICAN COUNTY COMMITTEEMAN

REPUBLICAN COUNTY COMMITTEEWOMAN

**BY ORDER OF THE
DAUPHIN COUNTY BOARD OF ELECTIONS**

George P. Hartwick, Mike Pries, and Tina L. Nixon